



... Awareness... Order... Creativity...

The WISDOM WAVE Newsletter

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editor: Patricia Brown

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The Intimate Triangle

(c) 1996, Shrikrishna Kashyap (Dr. Shyam)

It is great to be great. It is good to be good. The words "great" and "good" can be used in different contexts with the same meaning. A criminal who pulls off a great job in his field may feel great and good. A priest may feel great and good if he satisfies his congregation. An evangelist may feel great and good if he draws more people and funnels more money into his coffer.

What do these words really stand for? These words have been used from time immemorial by human beings to instruct or to insinuate. For the purpose of sanity let us try to probe the inner meaning of these words in connection with life and levity. At the closing years of this century, there is an awakening in the human consciousness to apply these words meaningfully to life as did the ancients. The word "great" stands for meritorious deeds which have a great bearing on the quality of life and health of the human race and harmony of each and every nation on this blessed earth. We have been given the task of stewardship of land and life by divine dispensation.

To be great in this sense, makes one feel good. This goodness is wellness of the forces which arise from the center of one's being. These words are generally governed by spirituality, faith and religiousness. Spirituality is the on going process in living beings for achieving harmony and oneness.

In short, it is an integrating force that brings faith and religion together in a salutary recognition and delineation of the entire creation, which is a reverential act on the part of the divine. Faith is a fathomless reservoir that supplies energy and force to the spiritual life. Faith is also a dynamic resonance of our consciousness as it emerges from the



Shyam with Gip & Patricia Brown, photo by Andrea Mantell-Seidel,

News in Brief:

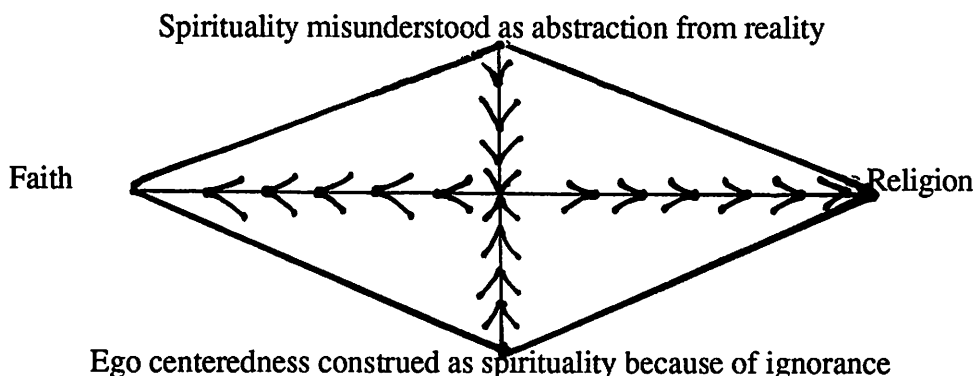
BRAZIL	Dr. Shyam to teach in Yoga Centers from Sept. 22 - Oct. 9
RETREAT	St. Francis of the Woods, will sponsor Shyam, November 15-17 call Oklahoma (405) 466-3774 for information

The Intimate Triangle continued...

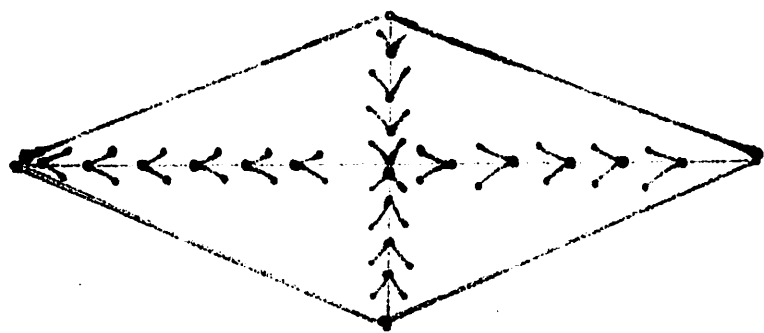
unconscious of the primordial psyche connecting the entire creation. Religiousness becomes a noble endeavor to reach faith in God in every aspect of life. Religiousness is an exuberant expression of the innocence of the expanding mind in evolution and devolution. Only through the height of innocence can you bind back to the creation, and not through your conditions. If you hold onto your conditions, that you are a Christian, a Hindu, or a Buddhist, you get stuck with the metaphorical aspect of religion and spirituality and immerse deeper and deeper into ignorance leading to conflict and coercion. Metaphors do not allow you to become a human being, to have your freedom, or to have realization.

Paradoxically enough, the religions which stand for religiousness, do not have the character and stability to function in togetherness and harmony. It appears that vested interest in the religious circle have maneuvered to stay apart from the core of religion. Divisions and fragmentations have become the main features of religion and the so-called religious life, rather than integration and harmonization. In recent years, there has been a conscious movement for humanization of the human society but it is still a far cry in the declining stages of righteousness and developmental perspicacity. There is also an absence of inner peace and soulful character which is necessary to maintain and nourish the human tenderness, joy and indelibility of spirit. True character is the charisma of the soul.

The following diagram will try to show the functioning of reality accompanied by spirituality.



When you function from spirituality which is at the top of the triangle, faith and religion become the functional. When you function from ego centeredness which is at the bottom of the triangle, faith and religion becomes conflict. We may call this process “wrongdoing.” When we indulge in “wrongdoing,” because of the pressure of the ego, we cannot do anything right. So right is “wronged” and life is pronged and maimed. In this situation, everything is dysfunctional. A flower on any plant is called a flower because the plants are products of nature and divine will and not the by-products of infertile imagination. Similarly, life is a graceful flowering of the divine will and not a by-product of human manipulation. Science survives because nature glorifies. All creation survives because the creator is eternally satisfied. In the light of the above, is it possible for the human race to take a right turn for the good and support not only the survival of the human race but also the dignity and glory of living as human beings in the essence of the Creator? (To be continued...) (c) 1996, S. Kashyap



From the Santa Fe Memorial Weekend Retreat:



Unfortunately, some people left before this picture was taken, so we do not show all our friends who attended the retreat. From left to right: Last Row - Arthur Silvers, Taj Ameera Silvers, Patricia Brown, Shyam (Shrikrishna Kashyap), Far rear: Eric Aaboe & Celia Aaboe, in front of them is Gabrielle Kartoizian, Paula Samuels, Kirsten Flodin; Middle Row - Peggy Geraci, Komal and Kashi Rai, Neva Balduff, Liz Cooper, and in the Front Row: Natasha Mansfield, Lynn Walters, Sandy Canzone, Cecily Welters, & our video man, among many other helpful things, Kelly Graham

ECHO

Upon each heart
Is placed a sacrificial stone,
A sacred trust
To the hidden unseen law.
Each one at an appointed time
Comes to place upon that stone
An offering for life or death.
To offer death brings life.
To offer life brings death.
Which load, for both are heavy,
Is calling for relinquishment?
I say to make the gift
One dies to the delusion
That life may be our own.
If your law is cold, uncaring,
May my death come lovingly

So to make one law be love
And make all love be law. (c) 1987,P.Brown

CRYSTAL AWARENESS by Celeste

*Transcendent colors engage a deeper
knowledge... Merging with the winds of
wisdom circulating from the central sun...
Deep purity surrounding the human form
cleansing the life force in our blood...
Infused with crystal messages coded for time
release... Sending us off into inner space,
the primary frontier where all the answers
wait... Locked in the quiet knowing of our
hearts until we turn the key.*

(c) 1996, C. Miller

from Shyam:

Primal Approach

*That which cannot be seen
Can be seen if you have the eyes.
Eyes are two
But visions are many.
Things can be seen
But they cannot be perceived.
The inner sense
Does not belong to the senses.
It belongs to the One
Whom you behold.
Even though visions are many
They integrate in the One,
And the One is all that we need.
Life is a vision
In the expanse of the One.
Living is a prime approach
To none but the One
If we realize in our Heart of hearts
The beam of light
Which passes through all life.
The dewdrops
Which shimmer in the field,
The ripples which shine in the water,
And the waves which span the ocean
Are all waters
In whatever shape they appear.
Life in minerals, in plants, in animals,
And in humans
Is but life in every sense
Coming from the One and
Taking refuge in the One as and when
The One performs, pervades, purifies,
Perfects and prefers.*

(c) 1996, S. Kashyap

COSMIC CHUCKLES



Gip Brown found a new identity at the retreat in the original musical by Neva Balduff "Lord Krishna and the Dopies" Retreat May, 1996

WISDOM WAVE

PO Box 3558

Santa Fe, New Mexico 87501-0558

(505) 455-2268

Wisdom Wave is a non-profit educational and spiritual organization dedicated to awareness, order, and creativity.

A reminder: Please send a small donation (\$3-5) to support your receiving this newsletter, or a membership of \$25 to receive quick access to WW programs. Thanks!